



**GOVERNMENT OF KHYBER PAKHTUNKHWA**  
**CLIMATE CHANGE FORESTRY, ENVIRONMENT**  
**AND WILDLIFE DEPARTMENT,**  
SDU Building, Khyber Road, Peshawar Cantt, Peshawar.  
(General Branch) Ph # 091-9212592, Fax # 091-9223493

No. SO(G)/FE&WD/7-8/W.SHOP/2021/  
Dated, the Peshawar, 17<sup>th</sup> April, 2024

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To

Mr. Kashif Ali,  
Executive Director,  
Transparency International Pakistan,  
Plot#72-F/2, 1<sup>st</sup> Floor, 9<sup>th</sup> Street, Jami Commercial,  
Phase-VII, Defense Housing Authority, Karachi.

Subject:-

**INVITATION TO ATTEND REPORT DISSEMINATION WORKSHOP**  
**"FINANCING CLIMATE ACTION: ENHANCING EFFECTIVENESS AND**  
**TRANSPARENCY IN PAKISTAN'S CLIMATE GOVERNANCE**  
**FRAMEWORKS"**

Dear Sir,

I am directed to refer to your office letter No.TIP24/0326/11-A dated 27.03.2024 on the subject noted above and to state that the competent authority has been pleased to nominate Mr. Muhammad Masood, Special Secretary, Climate Change, Forestry, Environment & Wildlife Department to attend the said workshop at Ramada Hotel , Islamabad on 18<sup>th</sup> April, 2024, please.

  
Section Officer (General)

**Endst: Date & No. even**

Copy forwarded for information:

1. Ms. Fareeha, Assistant Project Coordinator, Transparency International Pakistan.
2. PS to Special Secretary Climate Change, Forestry, Environment & Wildlife Department.

  
Section Officer (General)