

REGISTERED



**GOVERNMENT OF KHYBER PAKHTUNKHWA
LIVESTOCK, FISHERIES & COOPERATIVE DEPARTMENT
Civil Secretariat Complex, Warsak Road, Peshawar**

☎: 091-9222754, ✉: lfcdeptkp@gmail.com

No. SO(Admn)/LFC/1-3/Trg/2023-24/
Dated Peshawar the, June 6th, 2024

To,

Mr. Kashif Ali,
Executive Director,
Transparency International Pakistan,
Karachi (021-35311898-3531177).

Subject: **NOMINATION OF OFFICERS FOR CAPACITY BUILDING TRAINING ON
CLIMATE SENSITIVE BUILDING AND CLIMATE FINANCE
TRANSPARENCY.**

I am directed to refer to your letter No. TIP2024/0514/14A, dated: 15/05/2024, on the subject noted above and to forward herewith nomination of the following officer in respect of Livestock, Fisheries and Cooperatives Department, Government of Khyber Pakhtunkhwa, for participation in one-training on Tuesday, 11th of June, 2024 (09:30 AM to 01:15 PM) at Serena Hotel, Peshawar as details given below: -

S#	Name of Officer	Designation with BPS	Contact No.	Email Address
1.	Mr. Gouher Ayub	Assistant Director IT, (BPS-17)	0344-9292511	Gouher.fata@gmail.com

SECTION OFFICER (ADMN)

Endst. of even No. & Date.

Copy forwarded to the: -

1. PS to Secretary Livestock, Fisheries & Cooperative Department.
2. PA to Additional Secretary Livestock, Fisheries & Cooperative Department.
3. PA to Deputy Secretary-II/Admn, Livestock, Fisheries & Coop: Department
4. Officer concerned.
5. Master File.

SECTION OFFICER (ADMN)